

FILED
at 1:54 o'clock P M

PUBLIC NOTICE
COMMISSIONERS COURT
REGULAR SESSION - AMENDED
OCTOBER 17, 2022

OCT 13 2022

Jakasha Aug
County Clerk, Bosque County, Texas

Commissioner's Court of Bosque County, Texas, will meet in Regular Session on Monday, October 17, 2022 at 9:00 A.M. in the Commissioners Courtroom, Meridian, Texas, for the following:

1. CALL TO ORDER
2. DETERMINATION OF QUORUM
3. PROOF OF NOTICE
4. PLEDGE OF ALLEGIANCE
SALUTE TO THE TEXAS FLAG:
"Honor the Texas flag; I pledge allegiance to thee, Texas, one state under God, one and indivisible."
5. ANNOUNCEMENTS OR COMMENTS

6. ORDER APPROVING OR DISAPPROVING TO PAY CLAIMS, SALARIES AND WAGES AGAINST COUNTY FUNDS

7. ORDER APPROVING OR DISAPPROVING TO PAY CLAIMS, SALARIES AND WAGES AGAINST PRECINCT FUNDS

8. BOSQUE COUNTY EMERGENCY MANAGER'S REPORT

9. DISCUSS AND TAKE APPROPRIATE ACTION ON COVID-19 DECLARATION OF LOCAL DISASTER ISSUED BY COUNTY JUDGE, PURSUANT TO CHAPTER 418, GOVERNMENT CODE

10. DISCUSS AND TAKE APPROPRIATE ACTION ON BURN BAN FOR BOSQUE COUNTY

11. DISCUSS AND TAKE APPROPRIATE ACTION ON CHANGING DAY OF COMMISSIONER'S COURT MEETING FROM MONDAY, NOVEMBER 7TH TO TUESDAY, NOVEMBER 8TH TO ALLOW FOR DELIVERY OF ELECTIONS EQUIPMENT

12. DISCUSS AND TAKE APPROPRIATE ACTION TO APPROVE COMP TIME HOURS FOR THE ELECTIONS ADMINISTRATOR AND COUNTY CLERK'S EMPLOYEES FOR THE NOVEMBER ELECTIONS

13. RECEIVE AND FILE MONTHLY REPORTS FROM:
COUNTY TREASURER, PAMELA BROWNING
TEXAS A&M AGRILIFE EXTENSION SERVICE

14. DISCUSS AND TAKE APPROPRIATE ACTION ON UPDATE TO PAUPER BURIAL POLICY

15. DISCUSS AND TAKE APPROPRIATE ACTION ON INSTALLATION OF FUEL TANK AT PRECINCT 1 BARN

16. DISCUSS AND TAKE APPROPRIATE ACTION ON INTERLOCAL AGREEMENT WITH AND BETWEEN BOSQUE COUNTY PRECINCT 3 AND THE CITY OF CLIFTON

17. DISCUSS AND TAKE APPROPRIATE ACTION ON CR 3465 IN PRECINCT 3

18. ADJOURN

***Members of the public may address the Commissioners Court during item 5 "ANNOUNCEMENTS OR COMMENTS" by completing Public Participation Form prior to the Call to Order. Each member of the public may speak for five (5) minutes regarding the topic addressed, 15 minutes total per item discussed.**