



FILED
at 2:00 o'clock P M

SEP 14 2023

Jalanna Aug
County Clerk, Bosque County, Texas

BOSQUE COUNTY COMMISSIONERS COURT
CINDY VANLANDINGHAM
County Judge

Billy Hall
Commissioner, Precinct 1
Larry Philipp
Commissioner, Precinct 3

Terry Townley
Commissioner, Precinct 2
Ronny Liardon
Commissioner, Precinct 4

AGENDA

Monday, September 18, 2023

Notice is hereby given that a Regular Meeting of the Bosque County Commissioners Court will be held on the 18th day of September, 2023, at 9:00 AM in the Commissioners Courtroom, 110 S. Main Street, Meridian, Bosque County, Texas.

The following subjects will be discussed, considered, passed or adopted, to-wit:

1. CALL TO ORDER
2. DETERMINATION OF QUORUM
3. PROOF OF NOTICE
4. PLEDGE OF ALLEGIANCE – SALUTE TO THE TEXAS FLAG
5. ANNOUNCEMENTS OR COMMENTS
Members of the Public may address the Commissioners Court by completing Public Participation Form prior to the Call to Order. Each member of the public may speak for five (5) minutes regarding the topic addressed, 15 minutes total per topic discussed. No Action will be taken; no response will be made. All comments are the opinion of the speaker.
6. DISCUSS AND TAKE APPROPRIATE ACTION ON APPROVING OR DISAPPROVING PAYMENT OF CLAIMS, SALARIES, AND WAGES AGAINST COUNTY FUNDS AND ISSUE ORDER TO THE COUNTY TREASURER TO DISBURSE THE FUNDS

7. DISCUSS AND TAKE APPROPRIATE ACTION ON APPROVING OR DISAPPROVING PAYMENT OF CLAIMS, SALARIES, AND WAGES AGAINST PRECINCT FUNDS AND ISSUE ORDER TO THE COUNTY TREASURER TO DISBURSE THE FUNDS

8. BOSQUE COUNTY EMERGENCY MANAGERS REPORT

9. DISCUSS AND TAKE APPROPRIATE ACTION REGARDING THE COVID-19 DECLARATION OF LOCAL DISASTER ISSUED BY THE COUNTY JUDGE, PURSUANT TO CHAPTER 418, GOVERNMENT CODE

10. DISCUSS AND TAKE APPROPRIATE ACTION ON BURN BAN FOR BOSQUE COUNTY

11. DISCUSS AND TAKE APPROPRIATE ACTION ON LEASE AGREEMENT WITH BOSQUE COUNTY SHERIFF'S OFFICE AND APPLIED CONCEPTS, INC. (STALKER RADAR)

12. PRESENTATION ON TEXAS A&M AGRILIFE EXTENSION SERVICE BY CHELSEA DOWARD

13. DISCUSS AND TAKE APPROPRIATE ACTION ON NATIONAL 4-H WEEK PROCLAMATION

14. RECEIVE AND FILE AUGUST 2023 MONTHLY REPORT(S) FROM:
COUNTY TREASURER, PAM BROWNING
JUSTICE OF THE PEACE PRECINCT 1, JEFF HIGHTOWER

15. LINE ITEM TRANSER(S)

16. DISCUSS AND TAKE APPROPRIATE ACTION ON CONSTITUTION WEEK PROCLAMATION

17. DISCUSS AND TAKE APPROPRIATE ACTION ON ORDER OF SOS ONLINE TRAINING FOR VOLUNTEER DEPUTY REGISTRARS FOR ELECTIONS

18. DISCUSS AND TAKE APPROPRIATE ACTION ON FERAL HOG ABATEMENT PROGRAM

19. DISCUSS AND TAKE APPROPRIATE ACTION ON PURCHASE OF 4,000 LB. CAPACITY 48" FORKS FOR SKID STEER BY PRECINCT 1

20. ADJOURN